**Assessment Plan – RPL Model**

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| --- | --- | --- | --- | --- |
| **Unit Code** | **Unit Title** | | | **Is this unit being assessed holistically with other units?** Yes No  **If yes, please specify below** |
| BSBCMM411 | Make presentations | | |  |
| **Assessor/s** |  | | |
| **Assessment Method** | | RPL | | |
| **Target Candidate(s)**  (Describe the candidate cohort generally and identify special needs) | |  | | |
| **Applicable industry or workplace standards, and Training Package advice** | |  | | |
| **Special arrangements and allowable adjustments that may be made** | |  | | |
| **Stakeholders that the assessment arrangements need to be confirmed with**, **e.g. work supervisor** | |  | | |
| **Do any venue bookings or transportation arrangements need to be made (please specify)** | |  | | |
| **How will the following information be provided to the candidate? (E.g. email, Dropbox, mail, phone)** | | Unit of Competency |  | |
| Student Handbook (including relevant policies and procedures) |  | |
| RPL Application/Enrolment Pack (including suggested evidence guide) |  | |
| Date and Time for Competency Interview or observation (if required) |  | |

**Suggested evidence guide**

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| --- | --- | --- | --- | --- |
| **Types of Evidence** | **Evidence Guide**  (After unpacking the unit, list types of evidence that would support the RPL application) | | | |
| **Direct** |  | | | |
| **Indirect** |  | | | |
| **Supplementary** |  | | | |
| **How will the candidate submit RPL evidence?** | | **Mail**  **Email** | **In person**  **Courier** | **Dropbox/Drive**  **Other** |
| **Recording and Reporting Procedures** | |  | | |