## Assessment Mapping Matrix

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| **Unit Code** |  | **Unit Title** |  | | | | | | |
| **Element** | **Performance Criteria** | | | **Assessment Tool**  (adjust titles as required) | | | | | |
| **Observation Checklist** | **Knowledge Questions** | **Project** | **3rd Party Report** | **Logbook** | **Other** |
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| **Knowledge Evidence** |  | | |  |  |  |  |  |  |
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| **Performance Evidence** |  | | |  |  |  |  |  |  |
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